

It was **Shri Pran-Nath Ji** who established the **Nijanand Philosophy** based on His revealed wisdom at the Maha Kumbh Mela at Haridwar in Vikram Samwat 1735 or 1678 A. D. and, He revealed Himself as the awaited Nishkalank Form, and was accordingly recognized and proclaimed as the '**Vijayabhinand Buddh Nishkalank**' Form by all assembled Hindu spiritual sects.

WHAT IS PREDICTED IN THE WORLD'S SCRIPTURES ABOUT SHRI PRANNATH JI

It is clearly predicted in scriptures that in this **28th Kaliyug**, Paar Brahm would descend down to this world once again (like he previously descended at Braj) with his Aatmaas (Souls).

Based on the indications encased in verses 52 – 70 from chapter 31 of **Puraan Sanhita**, one summary verse has originated whose essence is that, the two bodies in which the two Aatmaas of Paramdham, Sundari and Indira (Shyamaji and Indravati) will manifest, will bear the names of 'Moon' and 'Sun' (Dev-**Chandra** Ji and **Mihir-Raj**). Further, Paar Brahm Himself in person will ensconce in these bodies and play His sport by which the cloud of darkness of ignorance enveloping this world will be destroyed. This way, the two bodies in which Paar Brahm enacted His sport in this 28th Kaliyug were of Shri **Dev-Chandra** and Shri **Mihir-Raj** (In Sanskrit, the meaning of Mihir is Sun). Because of the sport of Paar Brahm, they came to be known as Shri **Nijanand Swami** and Shri **Pran-Nath Ji** respectively.

In the scriptures of **Bhavishyottar Puraan** and **Bhavishya Deepika**, even the time of their manifestation is clearly spelt out. "The time, when Hindus and Muslims would be on the path of confrontation and the ruler of Bhaarat would be **Aurangzeb**, would be Vikram samwat 1738. At that time, the power of Sat-Chit-Anand Paar Brahm (the one even beyond Akshar Brahm) would manifest in Bhaarat within the Aatma of Indravati and will be known as Vijayabhinand Buddh-Nishkalank incarnation. He will manifest so in the beautiful forest area of Chitrakoot (Padmavati puri **Panna**)".

The time as per Hindu calendars of Vikram Samwat – 1738 and Shaalivaahan Samwat – 1600, is the year 1010 of Muslim era. According to **Kuraan**, the time of manifestation of Paar Brahm Allah-Tallah as Imaam Mehndi is the same. Allah will awaken the dead on the day of Kayaamat and then all will go towards him. Same thing is said in **Bible** as well about Supreme Truth Lord coming down Himself from Heaven and the rising of the dead to meet Him. The hidden meaning of coming alive of dead is that, by acquiring the awakening Eternal Knowledge given by Paar Brahm, the ignorant soul will be awakened from ignorance and recognize the reality of self and Aksharateet Paar Brahm.

PROPHECY IN SCRIPTURES COMES TRUE:

As per the prophecy in scriptures, King Maru took birth as Shri Mihir-Raj in the family of Shri Keshav Thakur (minister of Jamnagar Kingdom) and Dhan bai. Into the body

of Shri Mihir-raj, entered Indravati (or Indira, a leading Aatma of Paramdhaam) who, was later glorified as 'Mahamati' and in whose heart, Paar Brahm took abode in full glory and played His sport. At the age of 12, Shri Mihir-raj reached the feet of Sadguru Dhani Shri Dev Chandra Ji and took Tartamya initiation. As soon as Shri Nijanand Swami (Dhani Shri Devchandraj) saw Shri Mihir-raj, he realized that this is the body through which the awakening sport of Paar Brahm is to occur at a future date. After the departure of Dhani Shri Devchandraj to the Eternal Abode, the responsibility of the task of spreading the eternal wisdom was borne by Shri Mihir-Raj Ji.

Shri Mihir-raj Ji started herding Sundersaath together with the intention of awakening their souls (Aatmaas). Hordes of people started thronging him to listen to his discourses on unworldly, eternal knowledge and truth. Ultimately Sat-Chit-Anand Paar Brahm revealed Himself to Shri Mihir-raj Ji and took abode in his heart. Now, all used to address him as Shri Pran Nathji, Shri Ji etc. as, all these titles are synonymous with Aksharateet. Now, under the Exalted Inspirational Power (Aavesh) of Paar Brahm, '**Shri Mukhwaani**' (self spoken words) of Eternal Wisdom (Brahma Gyaan) started emanating from him. All the verses were recorded by the Sundersath souls, who used to stay with Shri Pran Nathji, exactly in the same manner and language as they emanated from His lips. This 'Self Emanated Wisdom' (Shri Mukhwaani) was compiled in its original handwritten form in **18,758 verses** (chaupai) by one devotee Sundersath called Shri Keshavdas, in the period 1692-1694 A.D. in Shri Pran Nathji's presence and is also known as '**Shri Kuljam Swaroop**'.

The very first collection of verses of Shri Kuljam Swaroop that originated was about the **Eternal Raas** ('Raas Granth') which had the descriptions of the Eternal Sport of **Maha-Raas** as well as of the glorious dual form adorned by Paar Brahm. Thereafter came, the texts of 'Prakaash' and 'Shatrutu'. For the sake of awakening of the Aatmaas from Paramdhaam, appropriate Eternal Wisdom or Brahma Gyaan emanated from time to time at different places. The Bliss of Paramdhaam has been brought out in texts like 'Khilwat', 'Parikrama', 'Saagar', 'Shringaar' and 'Sindhi'. Through the texts of 'Sanandh', 'Khulaasa', 'Maarfath Saagar' and 'Kayamat Nama', the secrets of **Hakikat** (knowledge about the Sat or power aspect of the Supreme Lord and the sport of Akshar Brahm) and **Maarfath** (the unparalleled single minded love or oneness of Paramdhaam) have been explained; based on which, the mutual hostility between Hindus and Muslims in the name of ritualistic traditionally propounded norms (Shariyat) can be ended and the path of peace and understanding can be established. 'Kirantan' granth is a summary of the entire 'Self Emanated Wisdom' (Mukhwaani) wherein the deeply hidden and unsolved statements of scriptures like Vedas, Vedanta, Bhagwat and others have been clearly elucidated. Even in Kalash Granth, the secret statements of various Hindu scriptures have been clearly brought out or explained.

AWAKENING DRIVE AND MAHA KUMBH:

Now Shri Pran Nath Ji started moving around different parts of India, as well as neighbouring countries, for the purpose of awakening the Aatmaas of Paramdhaam (who have descended in different parts of the world at the beginning of this 28th Kaliyug). Despite hardships of travel, he toured different parts of Bhaarat (India) like,

Gujarat, Maharashtra, Rajasthan, Madhya Pradesh, Uttar Pradesh, Delhi and Sindh as well as different cities of Arab world showering the elixir of Eternal Wisdom of Paramdhaam. To name a few prominent figures, he awakened the Master of the Kabir sect, Chintamani and his 1000 disciples. Then a person like Bhairav Thakkar, who was ever immersed in wealth, wine and non-vegetarian food, gained realization of Paar Brahm by the grace and mercy of Shri Pran Nath Ji, after adapting to Shri Ji's suggestions.

Realizing their similarity, He decided to **unite Hindus** and **Muslims** and lay the foundation for **one religion** (of humanity). With the idea of awakening Aurangzeb with the knowledge of **Hakikat** and **Maarfati** instead of **Shariyat** (ritualistic, human propounded and routinely practiced norms), he reached Delhi but, could not succeed due to failure in meeting him. Meanwhile, Kaazi Shaikh Islam agreed with the Sundersath that as per the evidences given by them citing Kuraan, he believes that the time of Kayaamat has come and that Imaam Mehndi has manifested in the form of Shri Pran-Nath Ji.

From Delhi he went to Haridwar at the occasion of '**Maha Kumbh Mela**' in Vikram Samvat 1735 (Christian era 1678) with his Sundersath. There Shriji had a free exchange of ideas or discussion on spiritual tenets with the masters of the four sects of Vaishnavs and the 'Das Naami Sanayasi' faith, the exponents of Shat Darshan (Nyaaya Darshan, Mimaamsa Darshan, Saankhya Darshan, Vaisheshic Darshan, Yoga Darshan) as well followers of Shiva and Shakti; at the end of which, all accepted defeat in not being able to give satisfactory answers to all questions related to scriptures and beliefs. Then Mahamati Pran Nath Ji removed their ignorance and explained everything in detail and introduced them to the path of Nijanand as expounded by him. Realizing the unparalleled Eternal wisdom of Mahamati Pran Nathji, they proclaimed Shri Pran Nath Ji as the much awaited "**Shri Vijayabhinand Buddh Nishkalank Form**" and unfurled a flag and started a new era in his name known as "Buddh Ji Ka Shaaka" which has recently completed 339 years.

EVENTS AT PANNA AND SHRI CHHATRASAL JI:

Eventually, Shriji reached Padmavati puri, **Panna**, Madhya Pradesh. There, **Maharaja Chhatrasal Ji** paid obeisance to him recognizing him as the form of Paar Brahm and, put himself wholly and fully at his dedicated service with body, mind and wealth. With the merciful act of Shri Pran-Nath Ji, the land of Panna started coughing up precious stones like diamonds and Maharaja Chhatrasal Ji remained unconquered and undefeated in 52 wars of the time. By this time about 50,000 Sundersath who, after foregoing their homes and worldly duties had, submitted themselves at the lotus feet of Shriji and embarked with him on his campaign of spiritual awakening. All throughout the sojourn with Shriji, they remained immersed day and night in the unparalleled and unworldly elixir of discourses on Eternal Wisdom (Brahma Gyaan).

Even today, Shri Mahamati Ji (Prannathji) is seated in a meditational trance at the temple of Gummat Ji (Panna, M.P.), in a secret chamber below the 'sanctum sanctorum', awaiting the awakening of his last few Brahma-shrushti souls.

FOLLOWERS ARE CALLED SUNDERSATH OR PRANAMI & SHRI MUKH-WAANI OR SHRI KULJAM SWAROOP IS READ, PRACTISED AND WORSHIPPED:

The **followers** of Nijanand Faith after acquiring the Tartamic Wisdom (Eternal Wisdom) are known as '**Sundersath**' (also called '**Nijanandi**' or '**Pranami**'). They are present in large numbers around the globe in various countries including USA, Europe and many states of India. Their object of **worship** is the **holy text** of '**Shri Kuljam Swaroop**' having divine spiritual knowledge in place of an idol or any image.

Mahatma Gandhi in his Biography said that "My city is a Sea City. As you can see, it is full of Hindus, Muslims, Sikhs, Jews, Persians, and others. They all live like one family. My family was '**Pranami**'. Even though we are Hindu by birth, in our temple, the priest used to read from the Muslim Koran and the Hindu Gita - moving from one to the other as if it mattered not which book was being read, as long as one GOD was being worshipped." - Mohandas K. Gandhi, The Father of the Nation, India.

GIFT OF SHRI PRAN-NATH JI TO THE WORLD IN FORM OF NIJANAND PHILOSOPHY:

If the people of the world accept and follow the reality of one Eternal Truth in the light of the sweet nectar like **Transcendental Wisdom** spoken by Shri Pran Nathji, taking evidences from original scriptures like Vedas and also by keeping aside the communal misgivings and freeing ourselves from the Taamasic inclinations, there is no doubt that peace, happiness and love would descend on the world. The **Nijanand Philosophy** has, such powerful and logically and rationally acceptable wisdom that, in the present times, it can **unify all world faiths** making them all the followers of one Eternal Truth and, transform the entire world into **one peaceful community**.

All religious scriptures of the world have **hidden treasures** of secret spiritual wisdom but people of the day are blissfully unaware of the same. There are several such questions in Atharva Ved, answers of which are **beyond the intellect** of man. **Satisfactory answers** to these questions become implicit only in the light of the Transcendental **Tartamya Wisdom** and the grace of Paar Brahm. Similarly, to search for the answer for 'Haroofo Mukteaat' of Kuraan also, we need to take recourse to the **recited knowledge** of Shri Pran Nathji. Without the radiant illumination of Tartamya Knowledge, none would be able to get (or tell) the answers of the base questions of all religious and spiritual faiths; the answers to which are being ever sought by humanity.

By following the principles enunciated by Shri Praan Naathji, the **path to realization** of Paar Brahm, who is **beyond nature** (prakruti) or incorporeal, becomes available (or unfolds) which, had been the principal objective of all original scriptures like vedas and others. So, in order to realize and attain Him, we have no other choice but to adopt the path shown by Shri Pran Nathji through his words of **Tartamya Knowledge**, the path of **exclusive (solely) love filled devotion** as also indicated in Gita. Decidedly, the storm of conflicts of class, regionalism, individualism and radicalism arising due to narrow minded ideologies would subside if the people of all class and faith grasp and assimilate the Eternal Truth of Nijanand Philosophy.